

CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 1:14.

"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4.

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THERE IS A PLACE OF SAFETY IN TIME OF THE DIREST TROUBLE!

God Told His Church to "Arise and Shine" and She Must Obey His Voice!

TROUBLE NOT OVER YET

The Blood of The Slain is Still Flowing And Strife And Hatred is Increasing.

The Saints of God Must Flee to the 91st Psalm for Refuge, Must Stick Together or go Down in Defeat.

It is not our purpose to turn "gloomy," but it is necessary for us to acknowledge facts sometimes. If any people in the world should know, surely it is those that are serving the Lord and doing their best to save souls from sin.

The Jews have had trouble ever since they rejected Christ and there does not seem to be much hope for them until they get established in their own land. Although the world war seems to be over at present the poor Jew still suffers, and it is feared by those that are watching such things that there will soon be a general outbreak against them again in Russia, Roumania and Poland.

I feel that our people need to keep informed about these things so I here give a few quotations from what we believe to be reliable sources. These troubles are only more fulfillment of prophecy and this is always interesting to Bible scholars.

"Civilization will be a mockery and democracy a delusion so long as any nation tolerates or permits the sort of treatment which has been meted out to the Jews of Poland," declares the Philadelphia Public Ledger. A writer in the Literary Digest says, "While the persecutions and massacres already reported are disturbing enough in themselves, they are but scattered sparks compared to the conflagration some observers foresee."

Mr. William G. Shepherd, in a Paris dispatch to the New York Evening Post, says that "not only leading Jews in France, but even notable Russian authorities, including Kerensky, admit the possibility that the next Russian horror will consist of attacks on Jews." He pictures "the Jewry of the entire world awaiting with bated breath events upon which hangs life or death for Hebrews in the coming upheaval in Russia."

Another quotation brings even more startling news concerning this dark picture before us. "The day a determined mob starts down the streets of Petrograd and Moscow shouting 'Kill the Jews!' 'Give us bread!' will probably be the day that the next successful revolution will start," says Mr. Frazier Hunt in a dispatch from Helsingfors to the Chicago Tribune. And he adds: "This cry of 'Kill the Jews!' probably will be a terror that will usher in the bloodiest program that the world ever has seen."

Says a correspondent of the Jewish New York Day, "I have secured a documentary report regarding the Jewish massacres in Ukraine, which was just brought via of Odessa. Since December the black record shows tens of thousands of Jewish victims in cities, towns, and hamlets which were pillaged and

plundered. The massacres were prearranged. No mercy was shown to babies, women or aged.

We glean the following from a reliable source: "On March 12 Polish soldiers pierced the bodies of inoffensive children in Dombrowo; and officers of the Polish army shot at a crowd."

"In Kosnitz the Poles forced a Jew to kneel down and kiss Polish ground until exhausted." "The Jews can't use railway transportation on account of the terrible treatment by conductors and passengers. On March 17, on the way from Lodz to Kalisch, Polish passengers applied a match to the beard of Joseph Lorinter, a highly respected merchant. They then thrust him out of the car and he was severely bruised."

Such atrocities are only preliminaries pointing to the great tribulation. Millions of earth's inhabitants are blood-thirsty and full of wickedness. The value of life is almost nothing anymore. The demons of violence and death are streaming over the world and are in control of the multitudes. The people of America have enough of fighting and would love for the other nations to behave themselves, but it seems they will not. They will scarcely let us alone, and we can scarcely stand still and see the weaker of other peoples of the world imposed upon. It is very evident that trouble is not over yet.

Nation-wide and world-wide strikes are tokens of unrest. Bolshevism is causing much concern and is a breeder of discontent everywhere its influence is carried. The troubles between the nations are not yet at an end, although our peace envoys are doing their best to reach an agreement and secure a just peace. There is a meaning to the delay. They may not know, we do not know, probably no one knows, but there is always something to cause dissatisfaction and a break.

The blood of the slain is still flowing and strife and hatred is still increasing while the peace delegates are trying to bring a reign of peace and quietness. I am reminded of a verse of Scripture, "They have healed the hurt of the daughter of my people slightly, saying, Peace, peace, when there is no peace." But amidst all the efforts our statesmen are putting forth to secure peace everything goes to show that the trouble is not yet over.

There is a significance to the statement by Paul when he wrote thus, "Unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath. Tribulation and anguish upon every soul of man that doeth evil, of the Jew first, and also to the Gentile. For

there is no respect of persons with God." (Rom. 2:8,9.)

Truly the guilty must suffer, and I notice that in many cases the innocent has to suffer with the guilty. The suffering of the innocent is what touches the hearts of the onlookers. Little innocent children who take no active part in any public demonstration. Aged men and women who have past the age of activity. But until Satan is bound the struggle and terror will wax worse and worse. This is proven by Scripture prophecy. In writing about last days occurrences Paul said, "Evil men and seducers shall wax worse and worse, deceiving and being deceived." (2 Tim. 3:13)

There scarcely has been a time in the history of the world when laboring people, both men and women, commanded as good wages as now, but in the face of good wages there are more strikes than ever. What does it all mean? There is something to it. There are hidden influences at work. But they are having effect. They are breeding a state of unrest and dissatisfaction among the masses.

Death bombs hurled into public buildings, into the crowded streets, into the homes of prominent men is becoming more frequent. The sending through the mails and by express of those queer little "infernal" machines is creating much concern among certain classes. People are on the lookout. They do not know what to expect. In fact they hardly have time to expect until they have fallen into some kind of a death trap and are gone. Surely we are entering into the penumbra of "Jacob's trouble." It is bad enough, but it will get worse.

Pentecostal people in general see the storm clouds gathering. The low rumbling thunder heard in the distance speaks of the approaching storm. Just how long before it breaks upon the world with its tremendous fury is yet unknown. Jesus told us to WATCH. And watch we must, or that time will come upon us unawares and may carry some away in its first great dash.

The blood of the innocent is already crying from the ground. God hears the piteous moans. How long He will bear we do not know, but He has said, "Vengeance is mine: I will repay." (Rom. 12:19). He is bearing long with His enemies, but while He waits we must work. We must not become melancholy and give up and quit. The gospel has to go whether the people receive it or not. The church has to shine whether we shine with it or not. Its laws must be made known whether people obey them or not. Its officers have to be in position whether they receive the honor due them or not. The work has to be done whether we do it or not. The trouble is not over yet, but this is all the more reason why we should work the harder to spread the gospel to the ends of the world.

And this is a great reason why the Lord's people should become very spiritual and draw very near to Him. There will be severe tests and trials to endure, and unless they are in close

touch with heaven and have given them a special supply of grace they will be induced to yield to the allurements of Satan. The world is holding out attractions now and many are overcome by them, but when the troubles are intensified and Satan holds out ease and relief no doubt many will decide to take the easy way and yield to his deception.

But multitudes will never yield. They will suffer any kind of torture before they will deny their Lord. They will fall in their tracks rather than recant. They will stand upon the principles of that blessed Book whether they suffer or are at ease, and whether they live or die. The grace will be supplied to the extent it is needed. In the early Pentecostal days great grace was upon them all. They all needed great grace. God gave them what they needed. He will do the same now—give His faithful trusting children what they need.

We do not feel the troubles that are in the world now. We are so far away from them. But many people do feel them, and many more will as we near the dark time ahead. The time is not far distant when the saints of God must flee to the 91st Psalm for refuge, but if their faith will not lay hold on these wonderful promises they will have to take what comes.

There is a kind of a sacred touch upon that special Psalm that seems to be above that of some others. It tells of protection, which all desire to enjoy, but to have the assurance of the protection offered there, means an extremely close walk with God. But this is not too close for an everyday walk. Every child of God needs such an experience—needs such faith. As I write of this sacred spot I feel myself drawing nearer I hope it is that way with you as you read.

Bow down, walk softly. You are in a sacred realm. "In the secret place." Hid with God. No one could find Moses when He was in the presence of God on the mount that smoked and blazed and thundered and roared. He was in the secret place with God. How wonderful this is! And we can be there. Listen, "He that dwelleth in the secret place." This shows that we can have our home there. We can move in and remain. Do not have to move out—do not have to go out. We can stay right there in His sacred presence. And this is called "The secret place of the most High."

The Psalmist designates this "secret place," "the shadow of the Almighty." But it means a place of refuge—a place of protection. When there is trouble one can remain there in perfect peace and rest with a feeling of security. Prowlers are unable to enter this secret place. It is a place of safety for those who dwell there. And God knows just how to care for His own.

When Elisha was surrounded by the armies of his enemies it is not recorded that he was the least bit disturbed or excited. He prayed to the Lord to open

OPPOSITION OF SCIENCE

FALSELY SO-CALLED

(Some of our good Pentecostal folks are compelled for business reasons to live where they are constantly coming in contact with higher criticism. Here are the observations of a Church of God Brother who has come in direct contact with all these things, and yet stands true. Do you think you could stand true if you didn't get to be with many people who believed in the whole Bible, the Church of God, and the other things so dear to you? This brother did—and we like to hear what he says about "Science, Falsely so-called." For reasons best known to himself he prefers his name withheld.—Ed.)

In this little article I do not purpose to make any dogmatic assertions, for one of the primary rules of right thinking is to avoid that. And when one sets about to refute the arguments of science he has taken up a task that is very difficult, for science is demonstrated facts.

To begin with I am convinced that the authenticity of the Bible can be proved by the most rigid scientific tests, whereas scientists, whose name is legion, declare that by science they are able to show the Bible to be in many places wrong both in fact and in figure, so I have opposition.

Which is right, the scientists or I? I don't know. They have studied the evidences in the case longer than I have; they are undoubtedly far superior to me in mentality; they have applied every natural and scientific test known to all generations; they have collaborated with their study the facts collected from geological, historical, and astronomical research over all the centuries of ancient and modern civilization—in fact, from every logical point of view they have the advantage of us Pentecostal people, apparently, and of me in particular in this argument.

I once talked with a very learned theologian and philosopher from Harvard University and in the course of our conversation I said that our people under the power of the Holy Spirit were talking in new tongues. "Nonsense," he replied in a contemptuous chuckle. "It can't be done." "But," I replied, "they are doing it whether it can be done or not." I told him he reminded me of the man who having been put in jail for some alleged offense, sent for his lawyer to come to him. Through the bars the prisoner told his story to the lawyer. "But, my man," spoke the attorney irritably. "they can't put you in jail for that." The prisoner replied, "It may be they can't, but just the same I'm here!" Although science may have an Aristotle to argue that we don't speak in new tongues, she can't prove we don't because we are doing it. It happens that I have learned to talk to an extent in a few foreign languages, partly by courses in school and partly by travel. It requires on my part some severe concentration in them. I learned by scientific study—and yet, I once talked in a certain foreign language under the power of the Spirit with as perfect ease and grammatical correctness—according to the unquestionable testimony of a man of that nationality—as a native Brethren, to my knowledge there is

no scientific equation that can account for this, and yet it is true.

Modern theologians never take a single verse of Scripture alone and interpret it without taking it in view of all the Bible—and that is a splendid idea. But they do not stop there. In conformity with modern progressiveness they do not take the Bible alone in connection with the arguments of modern scientific thought, and, I am sorry to say, where the two seem to conflict, scientific thought is favored.

Now science is a fine thing. Science taken into the corn field makes two ears grow where one grew before. Taken into the earth it produces for the world products of the highest usefulness. Taken into the factory it brings forth the greatest comforts and conveniences of life. Science is a wonderful thing, and the world will remain in debt to science for ever for the modern civilization and progress that has made this world such a very fine place to live in.

But take science into love and marriage and see what has been the result; by universal verdict, a failure absolute. Why did science fail there? I don't know, do you? Neither do the scientists, they simply know it failed. The eugenic marriages were very beautiful—on paper. In the home a failure. Science has been able to deal with tangible elements with remarkable success. For marriage there were tangible elements, a man and a woman. Science said if we put the man and woman together we have husband and wife. They brought two eligibles together and in the dictionary sense they were husband and wife. But the husband and wife soon separated, there was not the fundamental element, love. And science couldn't manipulate that requisite for family union. It came from some place to which the scientists did not have access.

Now, brethren, I am of the opinion that scientists can make a Christian in the dictionary and ecclesiastical sense of the word. They can take the man and put him in the church-pledge himself by his signature to faithful performance of Christian duty. But I venture that no Christianity exists because of that union no more than does marriage in the case of the marital union above. There is an element that is not tangible, they can't handle it. And where they try to handle it the failure comes.

I once asked a young minister of a "scientific" church if he knew at just what moment his sins were pardoned. "Sure, they are pardoned all the time."

"What I mean, when you first got forgiveness of all your sins to date; how did you feel?" "I felt nothing," he replied. I simply knew that my sins were forgiven."

Then you missed a great experience. If you had the same

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We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send in reports of interest from the little field. If nothing else a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

Address all communications relating to the paper, and make all drafts, checks, express and postal orders payable to A. J. TOMLINSON, 2524 East street, Cleveland, Tenn.

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This publication is maintained by and in the interest of the Church of God.

In the language of Paul I can say: None of these things move me.

Some of the "goodest" things have happened to the Church quite recently, and she is taking on new energy, love, unity and power.

A few words from D. P. Barnett of Illinois quite recently were very refreshing to one that is shut up in his little sanctum sixteen or more hours almost every day. Thanks.

Hope all the ministers and treasurers will take special pains to fill in their next reports full and complete. It will be to your interest to do this. May tell you more later.

The reporting system is constantly growing in favor with our people. Everything is kept on file here at the office, and open for inspection any time. Some that come and see say, This is a wonderful system.

Treasurers, be sure and remember to help your overseers whether they get to your place or not. They are all the time busy and it will be good for you to help them at other places.

T. S. Payne, S. L. Cantrell, O. W. Alexander, M. S. Lemons, J. L. Scott, W. H. Cross, Ed. Goddard and C. M. Grism were among the number that called at the Evangel office last week.

J. J. York tells of good times in the new Church at Marion, Va. We are pleased to receive such good reports as he gives. There are many others like it.

The record shows the establishment of forty four new churches this year. This shows that somebody is working and praying. To God be all the glory.

Some people are constantly talking about an invisible church but they are never able to show such an expression in the Bible or satisfactory Scripture to prove their statement.

We wish to inform our people that Sam. C. Perry has been excluded from the Church, and that his writings that are going the rounds should be no more to our people than the writings of any other outside man.

A. H. Bryans and J. W. Pitcher have both been recalled from the ministry. This is merely to notify the churches so they will not invite them to hold meetings for them. God is raising up others to fill the vacancies.

The reports from different sources show that the recent Camp meeting at Wimauma, Fla.

was a great success. One says, "I never saw such love and fellowship that was there. Praise the Lord! I believe that was His seal on the Church." See full report in another column.

The Sunday-Schools that are interested in the Home Class Department should order "Instructions" and "Envelopes". The "Instructions" are 25c per hundred and the envelopes are one cent each. The Home Class quarterlies are 5c each. We want to encourage the Sunday Schools to take up this work. The pastors should lead their people into it.

Remember the gospel fans. They will be a blessing in two ways. You can fan with them and they also contain food for the soul—Scripture verses that are both edifying and instructive. You should get them in quantities and pass them on to others and ask God to make them a blessing. 35c per doz. \$2.25 per hundred.

"Advice to Girls" is the name of a new book by M. S. Lemons just off the press. Mothers should get this book for their girls. The girls should get the book for themselves. The price is within reach of all. Only 25c per copy post paid. Order of the Evangel office. Agents wanted. Special prices in quantities. They are ready sale. One brother ordered one hundred and found such a demand for them that he had to hasten other orders. We have sent him five hundred already before they have been advertised. No doubt you can do as well. Try it.

We are well pleased with the increased Sunday school interests. Many new schools are being organized and the old ones are increasing in attendance and interest. This means lots of Bible study. This means that the children and young people are being prepared to take the place of the older ones as they pass on to heaven. This is grand. A host of children are being trained up to trust God for healing. Many of the children now have more faith than many of the older people, because they have been trained to believe God heals. Hundreds of little ones are growing up that do not know the taste of the old bitter medicine. The Sunday school is a great factor in training the children in all the teachings of the Bible.

People can say what they please against the Church of God, but it shines on just the same, and God is giving gracious revivals and outpourings of His Spirit. It is expected that every member is a worker, and although they may be rather awkward when they commence they soon learn to do good effective work for the Master. Let us continue to pray the Lord of the harvest to send more laborers into His harvest so we can fill the calls and occupy the unoccupied territory where they are plavtively calling for Church of God ministers and workers. Pray also that God will move on the hearts of the people that are able to supply the means to support all the ministers so they can stay on the field constantly.

FOREIGN MISSION DAY FALLS ON THE THIRTEENTH OF JULY NEXT TIME. THE SECOND SUNDAY, AND THIS WILL BE A GOOD DAY FOR A GOOD ROUND COLLECTION. LET EVERY MINISTER GIVE THIS SUBJECT SPECIAL ATTENTION AND ENCOURAGE THE PEOPLE TO DO THEIR BEST THIS TIME. BROTHER A. D. EVANS IS WAITING TO START FOR CHINA AND WANTS TO GO AS SOON AS POSSIBLE. WE CANNOT AFFORD TO START HIM OFF WITHOUT AMPLE PROVISIONS MADE FOR ALL OF HIS EXPENSES AND NEEDS. IN FACT, HE CANNOT

GET A PASSPORT TO GO WITHOUT AMPLE MEANS ALREADY IN HAND FOR THE TRIP AND HIS SUPPORT AFTER HE GETS THERE. THINK, PRAY, AND ACT. THEY HAVE HEARD OF HIS INTENTION TO GO AND ARE BEGGING HIM TO HURRY ON OVER THERE TO TELL THEM ABOUT THE CHURCH OF GOD AND ESTABLISH IT IN THAT COUNTRY. MAKE THE ANNOUNCEMENT AHEAD AND URGE THE PEOPLE TO BRING THEIR MISSIONARY OFFERINGS FULL HANDED THAT DAY. THIS IS THE LORD'S WORK, SO LET US BE FAITHFUL IN THIS AS WELL AS OTHER THINGS.

Now just another word about subscriptions for the Evangel. From the great Camp meeting at Wimauma Florida came this good message: "We did not get many subscribers this time but we worked hard at it. Upon careful investigation we found that nearly all of the members of the Church were subscribers." This is fine, and we must not stop until every member is a reader, and the paper goes to every home that has a member in it. The proposition we made several months ago is still open—The Evangel office will give half the subscription price to any church of God family that is unable to subscribe, provided the local church where they are members will pay the other half and mention our proposition when they write and send the money. And besides getting all of our members to subscribe, let us do some missionary work and pull for thousands more outsiders. We can put the message into places through the Evangel that we will never be able to reach any other way. And too, when you get a subscription you can have the pleasure of knowing that the paper will keep on going, keep on going, and the next week it will go again and on and on for a year. By that time if not before they will be calling for a Church of God minister to come and hold them a meeting and set the Church in order so they can get in. Surely the Church of God Evangel is a great factor in God's hands in revolutionizing the Christian religion and eliminating false teaching from the minds of the people. Do all you can to get the paper into new homes. I believe you will gladly help us. We can't get along without your help. Send for rolls and subscription blanks and do your best. God bless you.

OPPOSITION OF SCIENCE Falsely So Called.

(Continued from page 1)

experience as I had it would have seemed that the windows of heaven had opened and blessings more than you could contain had come down upon you."

"That's all foolishness—and anybody that feels that way is momentarily insane."

I asked him if he did not think his indictment was rather severe, and attempted to show him by papers that I was quite steady in mentality. In testimony of which I showed that I was at that time a leading spirit in a considerable enterprise and associated with me were leading University Presidents and men prominent in public life, and I hoped he wouldn't judge me too harshly. "What I mean is," said he, "your ideas of religion are primitive, you must believe in the old time religion."

I heartily admitted that I did. There are two things as observed above, that science over the centuries has failed to improve materially, conjugal love and the love of God. It may be that a little later on scientific research may prove a great value to re-

ligion, I don't know. If so, we shall rejoice. If not, well, we may rejoice anyhow for the old time religion is pretty good.

Then there is considerable discussion about the origin of man, the origin of the world, of species etc. This discussion is very interesting and I read nearly every thing I find about it no matter the absurdity or plausibility.

The earth was created in six days and on the seventh day God rested, says the Bible. Geologists divide the creation of the universe up into periods of incomprehensible length, and then after getting the universe here (Where did it come from?), there are eons of time before man comes on.

God made Adam of clay and breathed in him the breath of life says the Bible. Many scientific researches lend color to various theories offered for the evolution of man from a protoplasmic state to his present stage, a little lower than the angels.

Joshua commanded the sun to stand still, while it is well demonstrated that the sun with relation to us is stationary. Also that by the law of inertia it is quite probable that the sun did not stand still.

There were no whales in the Mediterranean, probably, to swallow Jonah. The three Hebrew children were clever Jews, probably, and manipulated Babylonian reflectors very successfully. The devils going into the swine was a parable to show the swinish dispositions of the people of those parts.

Those that believe these various theories have some ground for their belief, perhaps more ground open for demonstration than those who deny them, if we take them as mere historical facts.

But suppose they are all true, and suppose science can demonstrate that they are true, what difference does it make in the matter of our salvation. The way I look at it now I don't think it matters much whether we were a part of a wet clay bank and we were piled up a pile of mud, and made living men with the faculties of a human being or whether we were anthropoid apes hanging by our tails in some primeval jungle. Does it make any difference to you? To have had either ancestry would be found to demonstrate the greatness of God in bringing out of it a man like you, with the ability you have, your capabilities, to enjoy pleasure, to hate evil, and to love the Creator and render praise to Him. What do you think about it?

Science seems to be certain that there is no hell, as we used to think there was, and as the Bible says there is. Moreover science has an idea in its gloomier moments that there is no heaven either; but in gayer hours and more optimistic believes there is a heaven and that everybody will go there—religious dogmas and creeds notwithstanding.

Well, in view of all the theories about these things, and the confusion among the Christian churches, I sometimes wonder if, all of us being human, we are not all wrong. I am pretty well convinced that the Christians will go to heaven and the sinners will go to hell. But supposing there isn't any heaven: well, I feel this way about it; I'm going to have the joys of a Christian life here and the hope of winning heaven if there is one; rather than be a sinner and miss the joys of a Christian and also run the risk of missing heaven, if there should chance to be one.

I say this for science—she does a great work in the laboratory, in industrial, and educational, and commercial life, but

since she cannot take the love that comes down from heaven and put it in a test tube and try its properties, then she will do well to let the love of God perform its miracles without sacrilegious and unproductive interference.

OBITUARIES

On June 7, 1919, the death angel visited the home of Brother Grantham and claimed his wife, Sister Dicie Grantham, as his own. She was patient in all her sickness. She was saved, sanctified, filled with the Holy Ghost, and a member of the Church of God.

She leaves to mourn her loss a husband, mother—brother, a daughter, two sons, and a host of friends. Funeral service was conducted by Sister W. W. Montgomery.

We will miss her but our loss is heaven's gain.

Her sister in Christ,
Myrtle Brown.

Mrs. Annie Moore, Bonham, Texas, departed this life June 10, 1919, after a long illness. She was saved only a few weeks before she died. After she was saved she trusted God for her healing and bore her suffering with patience. She would sing awhile and pray awhile. Only a few days before she passed away she sang, "You will see me at the marriage supper in the air."

I ask the saints to pray that I may be saved so I may meet her at the marriage supper. She loved the Church of God people and it was through their prayers that she was saved.

The ones that loved her,
Emery W. Moore and Children.

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EVANGEL OFFICE.

REQUESTS

Mrs. Gust Triahan of Rayne, La., asks all the saints to pray that she may be healed of bladder trouble.

An evangelist of St. Paul, N.C., requests prayer that he may be healed.

Willie Crews requests prayer that she may be healed; that her parents may be healed, that her parents may be saved, and for the church there.

Mrs. Ella N. Smith of Ft. Pierce, Fla., requests prayer that her husband may receive the Holy Ghost, also for her three boys who are out in sin.

Notice

There will be all day services at the Church of God at Kimberly Ala., July 4, D. V. We are expecting our district overseer to be with us, also our overseer of state if he can possibly come.

There will be some exercises by the Sunday school children. Dinner will be spread near the church.

A special invitation is given to the Sunday schools and churches at Trafford, Pratt City Empire, Dora, and Sibleville, Ala. All others who can come are cordially invited. Come praying for a good time with the Lord for we are expecting Him to do great things in the name of the holy child Jesus.

Louis Ash, Pastor.

Notice

Oklahoma State Camp Meeting and Assembly at Rock Creek Church, three miles west of Tishomingo and three miles east of Ravia, will begin July 4, D. V.

Entertainment will be on the freewill-offering plan except sleeping tents and cots which will be four dollars for the duration of the meeting. Bring your own bedding, toilet articles and other necessities.

Put in your order for tents and cots at least ten days before the meeting begins, but if you are not sure you will come until the last moment, come anyway and we will do the best we can for your comfort.

Tishomingo is on the Rock Island-railway and Ravia is on the Frisco. Conveyance to the camp ground will leave both places on arrival of trains.

Everyone is invited to attend, come in your covered wagons and bring your own tents if you have them, pasture will be secured for all teams. Do not forget to bring a box or barrel of provisions for the camp if you can.

R. L. Cotnam, overseer of the Church of God of Oklahoma, will be in charge with the assistance of others.

For further particulars, address,

J. C. Pritchard, Deacon,
Box 276, Tishomingo, Okla.
St

INEXCUSABLE
E.B. Culpepper

Thou art inexcusable, O man, whoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things. (Rom 2:1.) Beloved saints, this Scripture has come to my mind so forcibly for the last few days as I hear and see so many of our people making excuses for their failure to discharge their duties as Christians should.

Some fail to go to church services and say they have to work so hard until they are too tired to go to church. Others will find fault with the testimonies and say meeting lasts too long. I notice that these members apparently do not receive the blessings of God as those who are always ready, anxious, and willing to go and never get too tired or sleepy, and these faithful ones are usually ready to sing, pray, testify, or shout when such is in order.

On the other side I see that the tired and sleepy ones nearly always have drugs and medicines in their homes and usually resort to this when they get sick while the others who never make excuses and overcome all obstacles in order to be at prayer meeting, Sunday school, or preaching on time can always trust the Lord when sick.

When you mention this, the husband will say as did Adam, "My wife did not want to go and I did not want to leave her," or some other excuse equally as simple. Husbands, you are the head of your family and if you do not fill this place and encourage your wife and children to always be at their post of duty, I am afraid God will call you into question for failing to fill the position He placed you in. The same admonition will apply to the wife if she is the one in fault.

Now friends, read about the class of people who were invited to the great supper. One said he had bought some land, another had bought some oxen, and another had married a wife. (Luke 14:15-26.) Read this, dear ones, and see that none of the excuses were accepted. Neither are the excuses people make now accepted.

I have always remembered a small motto which I saw in a depot once, "A mule never makes any progress while kicking, neither does a man."

Read Matt 25:14-31. Do not bury your talent by being so busy with growing cotton and corn and raising cattle and hogs that you are too tired to go to services. Of course some have these things but do not let them get between you and your duty by the Church of God.

If you are allowed to stay at home and work, be sure to pay your tithes to help those who do have to go. This means the tithes of everything. If you sell a tract of land, a tenth of that should go to the Lord, also I see where two people were punished severely for keeping back part of the price. (Acts 5:1-11.) This should always be placed in the church treasury as instructed by the General Assembly. Scripture, Mal. 3:10; Mark 12:41-44.

Dear ones, let us quit making excuses for not doing our duty in any way and come up to the full standard for if we do not, some one else will and we will lose our reward for the Church of God has come to stay. Hallelujah!

Deckerville, Ark.

To the Saints—Greetings:
Glad to say that I am still saved, sanctified and filled with the Holy Ghost, and still looking for the coming of Jesus.

I have been working for the Master in Ark. for over two years. The Lord is giving me souls for my hire. Praise His

dear name. I have more calls for preaching than I can possibly fill.

If Jesus tarries, I hope to be able next year to devote all of my time to the gospel work. We had a good meeting Saturday night and Sunday, two miles from Truman, Ark. A large crowd attended. The Lord manifested His power in a wonderful way. The Holy Ghost led. At one time there was scarcely a dry eye in the house. Praise the Lord! Three gave their hand for baptism and if it is the Lord's will, I will baptize the first Sunday in July.

The people are getting stirred. The devil is mad, but we get victory through Jesus' dear name. Glory to God! May God bless all the readers of the Evangel.

Your brother on the battle field for Jesus,
Marion Robertson.

Ft. Pierce, Fla.

Dear Brother Tomlinson:
I am praising God for filling me with the Holy Ghost, glory to God. I feel like doing more for God every day. I have been in this way about four years and have no thought of turning back. Bless the name of Jesus.

I want all the saints to pray for my husband that he may receive the Holy Ghost.

We are expecting Brother Wilbur Hazell to begin a meeting the first Sunday in July. Pray for us that the Lord will work mightily. Pray that I may stand true.

Minnie Allen.

Chester, Miss.

Dear Brother Tomlinson, and Evangel Readers—Greetings in Jesus' Dear Name:

I am praising God for the high way of holiness. I am really thanking Him for the deep settled peace that abides in my soul and that makes me love every body. Praise God! I thank God that one day I got willing to trust God for both soul and body. He has healed my body many times and I am giving Him all the glory for it all.

I thank God for ever picking me up out of the ditches of sin and giving me the Holy Ghost to lead me in all truth. Glory! It seems like the Lord has done more for our family than any one else. He has baptized five of us with the Holy Ghost.

I used to make fun of my father and mother when the power of God was on them, but now I can shout and praise God with them. How I do thank Him for such a salvation.

I desire the prayers of all the saints that we may stay humble at Jesus' feet ready to do His will at any and all times. The devil may howl and growl but I mean to live for God all my days.

Please pray for me.

Your sister in Christ,
Manilla Huddleston.

Omaha, Ark.

Dear Brother Tomlinson, and All the Saints Scattered Abroad—Greetings in Jesus' Name:

I want to praise God for recently pouring out His Spirit on me. It is the satisfying portion my soul has been longing for.

Brothers John Burk and Jesse Danehower held a meeting here. The Lord gave Brother Burk power to handle red hot coals of fire. Praise God! Their coming did the saints much good and I believe sinners are interested.

We expect them again and Brother J. F. Dover is expected with them. We are expecting great things. Please pray for the church here and pray that my husband who has started this way may put on the whole armour of God.

Your sister in Him,
Mrs. H. C. Graves.

Warrior, Ala.

Dear Brother Tomlinson—Greetings in Jesus' Name:
I am a little girl nine years of age, and I want to praise God for saving, sanctifying and filling me with the Holy Ghost. I am a member of the Church of God. Pray for me.
Leevier Thomas.

Dunn, La.

Dear Brother Tomlinson and the Saints of God—Greetings in Jesus' Name:
Am praising God for full salvation. I am so glad that Jesus died for me. Praise His dear name! It is wonderful how the Spirit will lead those that will be led.

I was converted in the Baptist church, went to the Bible for guidance, and found out that the Baptist did not follow the teaching in all things. I asked our pastor why they did not, and he only laughed at me, told me I was a "week kneed Baptist."

I wanted to live for Jesus and knew that the plan of salvation was fixed, and recorded in the Book of books. As I was an earnest seeker the Lord led me on. Although I never joined another church but investigated their teachings, and as far as they complied with the Word accepted it, and was not prejudiced, but loved every body that was trying to live for Jesus. Praise God, He led me on until I landed in the dear old Church of God, which accepts the whole Bible for its guide.

"All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness." 2 Tim. 3:16. Praise God, I am now a "doer of the Word, and not a hearer only."

Husband, six children and myself are now living for Jesus, bearing the persecutions that follow Christians. We are not ashamed of Jesus, for we know Him and are known of Him. Glory! Hallelujah!

Jesus is our physician. He has healed our little girl of epileptic fits when the doctors of this world failed. Now we trust Him for everything. Praise His name! He has sanctified me, and given me the blessed Comforter—the Holy Ghost according to Acts 2:4.

I am glad I can be a living witness for Him, for He has done so much for me. Five in our family have the Holy Ghost, and the others seeking. Pray for them. Also pray for the church at Dunn, La. We are few in number, but have the love of God in our hearts, and the determination to prove true to our Redeemer.

Pray that I will stay in the center of His will and live a life pleasing in His sight, and that He will give me wisdom to train my children. I want to be humble at His feet like an empty vessel and be filled with the power of God for His use in this sin cursed world.

Your sister under the blood,
Bessie Walker.

Vanndale, Ark.

Dear Brother Tomlinson, and All of God's Children—Greeting in Jesus' Name:

My heart is right with God, my Savior is just as precious to me today as He was the day I opened the door and let Him in. Hallelujah! I can feel the sacred fire burning in my soul.

Just now the Spirit whispers these words to me: "Blessed are ye when men shall hate you and when they shall separate you from their company, and shall reproach you and cast your name out as evil, for the Son of man's sake. Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven." Luke 6:22,23.

I am praising God for His great healing power. It seems

strange to the world to see us trust our bodies in the hands of God, but if this world knew Him as we know Him it would not be so strange. We are a separate people, zealous of good works. Amen.

This is no time of idleness, no time of back-biting but it should be a time of fasting and prayer with all our heart. By the fulfilling of God's Word we are in the last days. I can see great things just ahead of us. I can see Paul's and Philip's experience and also Daniel's lion den waiting with open doors but amen to that. Such great power as the world has never known is to be poured out on the true saints of God.

If ye abide in me and my words abide in you, ye shall ask what ye will, and it shall be done unto you. John 15:7. As the Father hath loved me, so have I loved you: continue ye in my love. John 15:9. Amen.

E. M. Washam.

Eldorado, Ark.

Dear Brother Tomlinson—Greetings in Jesus' Name:

I am praising God for holiness, "without which no man shall see the Lord." We desire a Church of God preacher to come here this summer, lay a firm foundation and establish the Church of God. If any one can come, please notify J.W. Scarbrough, Eldorado, Ark. Route one, Box 86.

Your unworthy brother in Christ,

J.W. Scarbrough.

Augusta, Ga.

Dear Brothers and Sisters of the Evangel—Greetings in Jesus' Name:

I am so glad that I can report victory over the enemy this morning. I am still saved, sanctified and baptized with the Holy Ghost. Hallelujah, it is joy unspeakable and full of glory. I praise God for the gift of His Son. I want to be ready when He comes. We have no time to idle for there are too many lost souls.

I want all the saints to pray for me and my husband that we may get more humble and win souls for Jesus.

Your sister under the blood,
Emma Parker.

Fyffe, Ala.

Dear Brother Tomlinson:

Today finds me saved as in Matt. 1:21; sanctified, Heb. 13:12; baptized with the Holy Ghost, Acts 2:4; added to the Church of God, Acts 2:47; and on the run for glory. Heb. 12:1. I find this to be the way of the Lord. Glory is flooding my soul. I request an interest in the prayers of all who may read this that I may stay in the center of God's will.

Your brother in His service,
T.A. Durham.

Eldorado, Ill.

Dear Brother Tomlinson—Greetings in Jesus' Dear Name:

I am glad I can report victory in my soul. We are having some good meetings here at Eldorado. We are expecting more to come into the dear old Church of God. Glory to God.

I am left here to take care of this flock and I want the saints to pray that God will bless me in giving out the Word so that saints may be edified and sinners saved.

Yours in the masters service,
Toney Ford.

Altoona, Ala.

Dear Saints of God:

I praise God because I feel the love of God dwelling in my heart. The greatest desire of my heart is to be ready when Jesus comes or calls. I want to win souls for Jesus. I have been in this way three years and I am not tired. Glory to God.

We are glad to have Brother

Henry Cornutt as our pastor. I ask all the saints to pray for me that I may live humble and obedient to God.

Your sister looking for Jesus,
Lizzie Ridgeway.

Madison, Fla.

Dear Brother Tomlinson:

I praise God for full and free salvation. I can never praise God enough for His love and mercy He extends to us day by day. I love God above everything else in this world. I am not laying up treasures in this world.

I feel that the coming of our King is drawing near and so many are unprepared to meet Him. I praise God for His keeping and healing power. This is a message that was given to me by the Holy Ghost, "Go preach My Word, carry My gospel to the end of the earth far and wide and I'll stand by you." I mean in my weak way to lift up Jesus to this dying sinful world.

Pray that I may stay true and humble and be a soul winner for Jesus.

Your sister in Christ,
Annie Bass.

West Frankfort, Ill.

Dear Brother Tomlinson:

I want to report victory through the precious blood of Jesus.

I am praising God for the nine days meeting which Brother Z. D. Simpson held. Three were saved, two were reclaimed, two sanctified, and five received into the church. Eight followed the Lord in water baptism.

The saints are wonderfully strengthened and praising God for the man that preached the Word. I feel that the Church of God is coming to the front at this place.

Dear Evangel readers, continue to pray for us.

Your unworthy brother,
E. O. Sells.

Clarksdale, Miss.

Dear Editor and Saints—Greetings in Jesus' Dear Name:

I thank God for the blessed way of holiness and for the dear Church of God which is built on the solid rock and the gates of hell shall not prevail against it. Praise the Lord. Regardless of the opposition of the devil, the church is flourishing in its great power and beauty.

I thank God because I am a little member in His dear church and because I have the blessed Comforter which Jesus said He would send. Bless the Lord!

Brother E. B. Culpepper was with us May 24-26, and preached. The weather was so unfavorable we had to close the meeting. The Lord gave the message and confirmed the words with signs following. Hallelujah!

The power fell, the saints talked in tongues, two handled hot lamp chimneys and one danced with the hot chimney in her hand. Some of the sinners were convinced that holiness must be right and that it was the power of God.

This is truly a time when God's people should be busy. The harvest is ripe and the laborers are few.

Your unworthy sister,
May Bell Alexander.

Durham, N. C.

Dear Brother Tomlinson:

I am still praising God for victory in my soul. I often think of these words, "Strive to enter in at the strait gate." My beloved friends, it means something to strive for Jesus. We need to think of this at all times so when we meet a test or have a trial we will give up our life before we will displease Him who died for us. Praise His sweet name.

I am glad I love Jesus best of

all tonight. He gave His life for me and I owe my life to Him. Praise Him for ever. I expect soon to pray for my children the last time and grieve the last time after my precious wife who departed this life in January. I miss her so much but I expect to see her again when Jesus comes back with ten thousand of His saints and the dead in Christ shall rise. I shall look for her to arise to ever be with the Lord. Praise God forever! I mean by the grace of God to be in that number that shall be caught up to meet the Lord in the air.

Your brother in Jesus,
C.C. Wilson.

Parkersburg, W. Va.

Dear Brother in Christ—Greetings in Jesus' Dear Name:

I have just returned from Dartmoor, W. Va., where I held a two weeks meeting. Praise God who giveth us the victory in Jesus Christ our Lord. Two were saved, two sanctified, two received the Holy Ghost and four were baptized in water.

The church was set in order with five members and others to follow. Brother Walter Wilson is clerk.

Your brother in Christ,
E.S. Peck.

Catchings, Miss.

Dear Brother Tomlinson:

I am so happy in Jesus. Glory, hallelujah! We are feasting with the Lord. Brother Culpepper has been in charge of a meeting here for a week. The power fell at every service. The saints danced and the Holy Ghost witnessed through them in a most convincing way. Glory to God. He did a wonderful work in my family for which I shall always praise Him.

It pays to tithes. We are more punctual about our tithing. The Lord opened the windows of heaven and poured out His blessings upon us. All the saints enjoy this together. Brother Culpepper left today but the meeting will continue. There were eight or ten added to the church. I don't know just how many were saved, sanctified, and filled with the Holy Ghost. Glory to His precious name. We are unfurling His banner and folks are walking in the light. Our Commander is piloting the way. May God bless the work of Brother Culpepper.

Your blood bought sister,
Annie W. Tucker.

Samantha Ala

Dear Brother Tomlinson—Greetings in Jesus' Blessed Name:

I dearly love the little Evangel because it teaches the true doctrine of God's Word. It is real soul food.

I am glad to say my blessed Savior forgave and cleansed me of sin about six years ago. I praise and adore Him for He is all in all to me.

Pray for me and mine.

Your unworthy sister in Christ,
Josephene Evans.

Bell, Florida.

Dear Evangel Family—Greetings in Jesus' Name:

I want to praise the Lord for the joy He has given me. Bless God! I want to thank Him for His sweet blessings. He has saved me from sin, really sanctified me and the Holy Ghost abides now, Glory to God! I can't thank God enough for He is so good to us. I would not give up Jesus for the world, bless the Lord. He redeemed us not with silver and gold but by His precious blood. Hallelujah!

I want each saint to please pray for me to stand true and do God's will in spite of the devil. Also pray for my sisters and brothers to come this way.

Your sister in Christ,
Cassia Giddens.

TROUBLE NOT OVER YET
(Continued from page 1)

the eyes of his servant that he might see Elisha's protectors, and when he saw, he too, was satisfied and composed. At the proper time Elisha walked out, and instead of being captured he captured and controlled the entire army of his enemies and led them whither he would. Elisha was close to God. He was dwelling in the secret place of the most High. His enemies could not find him, but he knew every move they made. They were unable to find him and slay him, but he could capture a whole army, give them a good dinner and send them away telling them to behave themselves and let him alone. They went away whipped and conquered, but he did it by kindness—by the power of God.

Multitudes of weary souls have slaked their thirst by reading this wonderful ninety-first Psalm. It has been a source of satisfaction to both men and women during the severest trials. They have bathed their weary souls in the refreshing fountain and crept into the secret place and sweetly rested. They felt secure shut up in such a place. After having read the first verse they have passed to the second and said, "I will say of the Lord." Made it personal. How sweet! How soothing! How pleasant after having such an awful conflict with the enemy powers! I fancy I hear some weary soul say, "He is my refuge and my fortress." Faith gathered as they continued the reading until they could say from a full trusting heart, "My God! In Him will I trust!"

I appeal to every lover of the Lord to live in such close touch—such sacred nearness with the Lord that you may be able to appropriate this wonderful Psalm to yourself and make it your own, so you can rest securely in His presence in the awful days that are sure to follow.

We have protection now. The laws of our country are a protection from the onslaught of lawless mobs. The chief officers are our friends. (Rom. 13:3,4) Quite recently the governor of one of the states very kindly and promptly offered to furnish us troops for our protection if they were needed so we could continue our religious services. This was in answer to an appeal from us when the local authorities refused to give the needed

protection. The disturbance was quelled, peace was restored and the meeting was a success. The Church was set in order and we won the respect of the country.

We pray for our rulers. We pray for all in authority. (1 Tim. 2:2.) We appreciate our government. The government assists us in our work in a thousand ways. But our people of other countries are not so well protected. And sometimes before the officials in this country have time to act our people are exposed were it not for the loving care of our Lord. Taking every thing into consideration we can do nothing better than advise every one to live so close to God that He will extend His loving arm and take you into His loving embrace where nothing can harm or make afraid. The saints of God must flee to the 91st. Psalm for refuge. And this can only be done by a deep spiritual experience, and an unequivocal consecration and submission to God.

What wonderful promises! He shall deliver thee from the snare of the fowler, and from the noisome pestilence. But no one can hope for such protection and live in any slipshod manner. This means a straight life. It means full of love and obedience and loyalty and humility. Conversation right, deportment right, thoughts right, and all right both the inner life and the outward life. All yielded to God so there will be no hold backs or pullbacks. The love of God must have the preminence.

It is as necessary now for the Lord's children to be "one heart and one soul" as it was in the time of the early Church. I believe it is safe to say that when the awful tribulation days break in the Lord's children must stick together or go down in defeat. There is a spirit working now to this end. People are tired of divisions. Paul was tired of them and saints of all ages have been tired of divisions. Jesus prayed for unity, and I am sure His prayer will be answered. There is a strong tendency in that direction now although there are divisions. But divisions will cease in proportion to loyalty and submission to Christ.

Listen! To those who have fled to the 91st. Psalm for protection. He says, "He shall cover thee with His feathers, and under His wings shalt thou trust. His truth shall be thy shield and buckler." What com-

fort and consolation! Instead of being frightened and worried one can trust God and rest. His truth stands out as a mighty wall of protection. I tell you, when one is sheltered under the truth he is invincible. All the hosts of the underworld may come against him, but it will scarcely be felt by him. His friends may turn traitors to him and do their best to down him, but it will have no effect. The truth is truly a shield. It is a buckler as well now as any time in the history of the world.

One that is sheltered under the truth (not opinions) "shall not be afraid for the terror by night." It is enough to give unspeakable joy and glory to know we have at last found the truth. It gives such boldness. It gives such confidence. The fighters are wearing themselves out now fighting, but the great Church of God moves on as if there were no oppositions. They had just as well give up and let it shine, for God has told it to shine and it has to shine. Arise and shine says God to the Church in the last days, and I wonder how they think they can put out its light. I think some people have sunk lower in intelligence than the Sanhedrin Council in the days of the Apostles, for when they were considering the case of Peter and John they decided to let them alone, "for" said they, "if this council (the work Peter and John was doing) or this work be of men, it will come to nought; but if it be of God, ye cannot overthrow it: lest haply ye be found even to fight against God." (Acts 5:38, 39.)

I suppose some who are working so hard against us think they are doing God's service, but when we know we have the truth it gives us but little concern, except we have a feeling of pity for them. As far as we are concerned we have no uneasiness—no unrest—no fears. "Thou shalt not be afraid," holds now, and will seem more precious to us as the battle rages later on.

The Psalmist speaks of destruction wasting at noon day. Of course it will. When God said "Let there be light," the light came forth. So since the same God has said, "Arise and shine," referring to the Church, the Church has to shine, and all the efforts that men are making to cover her over with blackness are of no avail. Her brightness intensifies as attempts are made to enshroud her with gloom. I see her rising and shining brighter.

I scarcely need to say more. Read the entire Psalm. Get closer to God and rest. Get an experience that takes away fear. Get an experience that carries you into the secret place where they cannot find you. They may search for you and may cast your name out as evil, but you will have no disposition to take revenge. You will be too happy, too well satisfied with God to want to injure one that is trying to injure you. Be so full of love that you can speak kindly of your bitterest enemy. Love them that hate you. Carry a look of love instead of a look of hate.

Walk over into the 91st. Psalm if you want a pleasant place to dwell. I know of no better place now, and how can we hope to find a place of more security as the tribulation days roll upon us? "There shall no evil befall thee," and what more can you want? No plague come nigh thy dwelling." Isn't that grand? And angels to have charge over you.

Beloved, the trouble is not over yet, the blood of the slain is still flowing, and strife and hatred are increasing, and the saints of God must flee to the 91st. Psalm for refuge, and be-

sides this, we must stick together or go down in defeat.

I fancy I hear a thousand voices echo and re-echo as they shout, By the grace of God we are here and by His grace we shall ever remain. We shall know no defeat, because God is our refuge and strength, a very present help in trouble.

Warrior, Ala.

Dear Brother Tomlinson—Greetings:

I want to sound a note of praise through the Evangel. I was saved, sanctified, filled with the Holy Ghost, and joined the Church of God not long ago. Pray for me and pray much for the little band at Sibleyville.

Your sister in Christ,
Mrs. C.W. Smith.

Pulaski, Va.

Dear Brother Tomlinson, and All the Evangel Readers:

The work is moving on nicely at Marion, Va., and has for three or four months. The Lord is blessing the work.

Brother J.A. Davis, my husband and I have just closed a twelve days meeting there. The dear Lord anointed Brother Davis to give out the Word plain and simple every night and those hungry souls took it in. The congregations were large, all that could crowd in the building. The Lord saved ten or twelve, some were sanctified and six received the Holy Ghost. Three received the baptism at church one night after we were at home and all were asleep except my brother. He fell into a trance and woke us talking in tongues. This is wonderful encouragement to those who have been seeking for a long time. He will come to our rescue when we do all we can. We left seekers for the baptism in the altar. Some Baptists received light on the baptism of the Holy Ghost and several subscribed for the Evangel.

We give an invitation to all the dear saints of God when passing through Marion to stop and help in the meeting. The appointments are Saturday and Sunday night, and Wednesday night.

We ask the prayers of all the saints for the work and especially for those who are seeking the baptism.

Your sister under the blood going through at any cost,
Mrs. W.B. Davis.

Children's Day Reports.

Mrs Emma McPherson reported a good time at Turtletown, Tenn., Children's Day, June 8. One girl recited the 91st Psalm and talked in tongues. The older people with tears running down their cheeks listened to the children recite. It was a great day for all.

"Children's Day was truly a day that the Lord was pleased with," reports Andrew C. Kephart of Charlotte, Tenn. The children splendidly carried out a good programme in the forenoon, plenty of dinner for everybody and in the afternoon Brother T.M. Sensing gave out the Word. At night the Lord's supper and feet washing was observed. The power of God was greatly manifested.

J. W. Nelson of Soddy, Tenn., writes, "We celebrated our first Children's Day second Sunday, June 8, and must say it was a great help to the church." Great unity was shown. Brother J. S. Lewellyn gave out the Word of God. The women did their part in preparing dinner for the people.

As second Sunday was Children's Day, the Church of God Sunday School at Evansville, Ind., had an outing for the children at Mesker's Park. They had Sunday School at 10:30 o'clock, preaching at 11:30 and 3:00 P.M.

Plenty of dinner and refreshments were carried for all. Some people from Vincennes were present. This was followed by a wonderful service at the hall Sunday night. They had a wonderful out-pouring of the Spirit. There was talking in tongues and interpretations given. This reported by Mrs. J. Johns.

Mrs. Florence Pace of West Union, S. C. reports a good time in the Lord for Children's Day. During the service one woman testified to being so hungry for the Holy Ghost and while she was talking, He came in and talked for Himself.

Coal Creek, Tenn.

Dear Brother Tomlinson—Greetings in Jesus' Dear Name:

I want to praise God for victory over sin, hallelujah. We are holding a meeting here and the Lord is blessing. Two have been sanctified and several at the altar seeking to know more about God.

We will leave here for Dalton, Ga., to hold a meeting. I want all the saints to pray for us that the Lord may have His way with us.

Your brother in the Lord's service,
Lillard G. Rouse.

Evelyn, Ky.

To All the Saints Scattered Abroad—Greetings in Jesus' Name:

I want to sound a note of praise for saving me, sanctifying me with His blood, for the abiding Comforter, the blessed Holy Ghost, and for bringing me into the fold of the dear Church of God. How I love this good way and the dear saints of God everywhere.

I am thanking God for His healing power in our home and for healing me when I had the influenza. I had pneumonia in both sides, spells with my heart for eight hours and was not expected to live but I praise God because all things work together for good to them that love the Lord. I'm glad I know I love Him. I thank God for the angels who visited my room and comforted me one night when I was so low. Hallelujah to God forever. I praise God I was just as willing to trust Him in the last hour of sickness as in the first. I am still here in the battle for the Lord.

I desire the prayers of each saint that I may live true to God and His cause.

Your humble sister awaiting His coming.
Flora Goins.

Graysville, Tenn.

Dear Brother Tomlinson:

I want to praise the Lord for what He has done for us. I have been in charge of the Church of God here about a month and the Lord sure is blessing.

The Home Mission truck was here Friday night and Saturday. The Lord sure did bless Brother Beard and Brother and Sister Aiken in giving out the Word. As little Laura Beard only eleven years old began to play the beautiful music on the little organ on the street, many people were astonished. They scattered several hundred tracts, sold a lot of books, buttons and fans, and got some subscriptions for the Evangel. Many people who have opposed this way were convinced that it is the right way. Hallelujah!

Brother and Sister, this world is to be evangelized. If we can't go, we can stand behind those who can go with our means. We are gaining the victory. Hallelujah to God.

One of God's little ones,
Curtis Dunn.

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